

TRINITY LUTHERAN CHURCH, MENASHA, WI
EIGHTEENTH SUNDAY AFTER PENTECOST
SUNDAY, OCTOBER 9, 2022



DIVINE SERVICE

Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

Come to Calvary's Holy Mountain

435

1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
4 They that drink shall live for - ev - er; 'Tis a soul - re -

by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er

Flows for you, for me, for all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find. Health this foun - tain
Break His cov - e - nant of blood, Signed when our Re -

pet - ual tide, O - pened when our Sav - ior died.
make them white; Ye shall walk with God in light.
will re - store; They that drink shall thirst no more.
deem - er died, Sealed when He was glo - ri - fied.



CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen. *Matthew 28:19b; [18:20]*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *Hebrews 10:22*

P Our help is in the name of the Lord,

C **who made heaven and earth.** *Psalm 124:8*

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.** *Psalm 32:5*

Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit. *John 20:19-23*

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 34:2-4, 17; antiphon: Psalm 48:1a

P Great is the LORD and greatly to be praised
in the city of our God!

C My soul makes its boast in the LORD;
let the humble hear and be glad.

P Oh, magnify the LORD with me,
and let us exalt his name together!

C I sought the LORD, and he answered me
and delivered me from all my fears.

P When the righteous cry for help, the LORD hears
and delivers them out of all their troubles.

ALL Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P Great is the LORD and greatly to be praised
in the city of our God!

KYRIE ~ Lord, Have Mercy

Mark 10:47

C Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.




1 Glo - ry to God, we give You thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
△ 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.
You bore for us the load of this world's sin.
At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,
O Lamb of God, Your glo - rious vic - t'ry won,
Who with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.
Re - ceive our prayer, grant us Your peace with - in.
With all the heav'n - ly host we glo - ri - fy.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

2 Timothy 4:22

C And with thy spir - it.

P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

A Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

OLD TESTAMENT ~ *Ruth 1:1-19a*

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the Lord had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the Lord deal kindly with you, as you have dealt with the dead and with me. ⁹The Lord grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, “No, we will return with you to your people.” ¹¹But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the Lord has gone out against me.” ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” ¹⁶But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the Lord do so to me and more also if anything but death parts me from you.” ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

¹⁹So the two of them went on until they came to Bethlehem.

A This is the Word of the Lord.

C Thanks be to God.

A He will command his angels concerning you
to guard you in all your ways.
Bless the Lord, O my soul,
and all that is within me, bless his holy name!

EPISTLE ~ 2 Timothy 2:1-13

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he also will deny us; ¹³if we are faithless, he remains faithful -- for he cannot deny himself.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL ~ Luke 17:11-19

P The Holy Gospel according to St. Luke, the seventeen chapter.



¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "**Go and show yourselves to the priests.**" And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "**Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?**" ¹⁹And he said to him, "**Rise and go your way; your faith has made you well.**"


P This is the Gospel of the Lord.

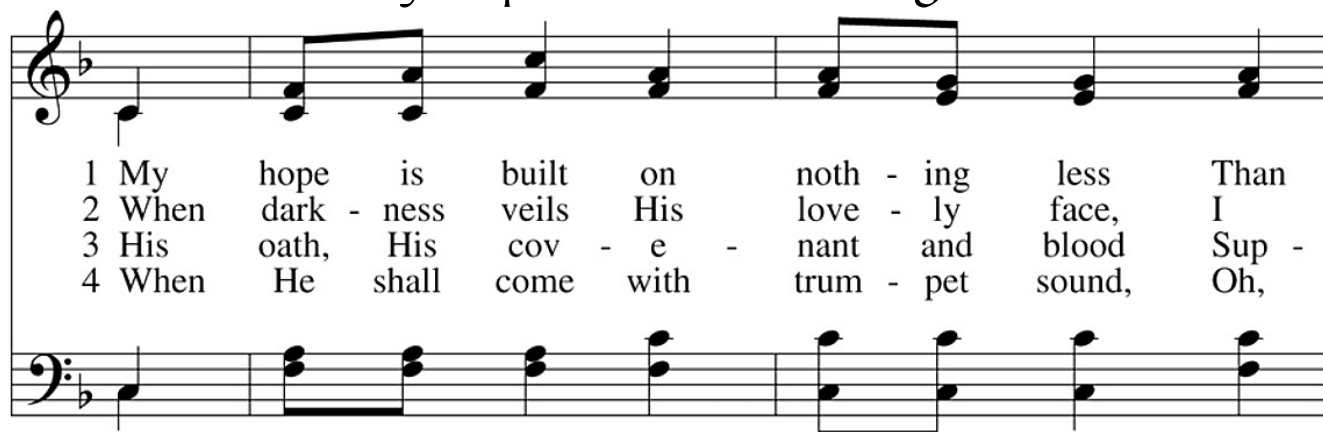


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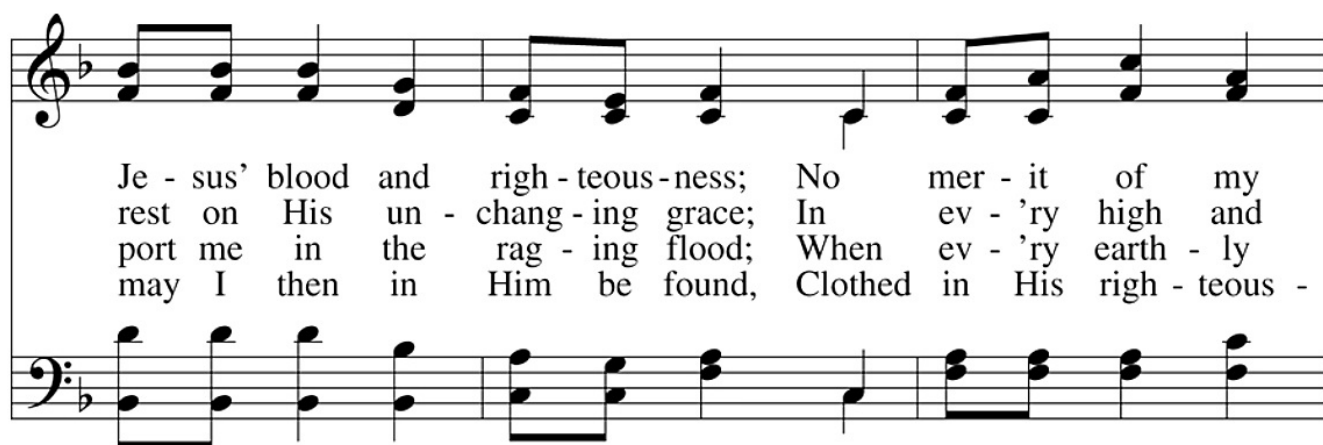
C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
and He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

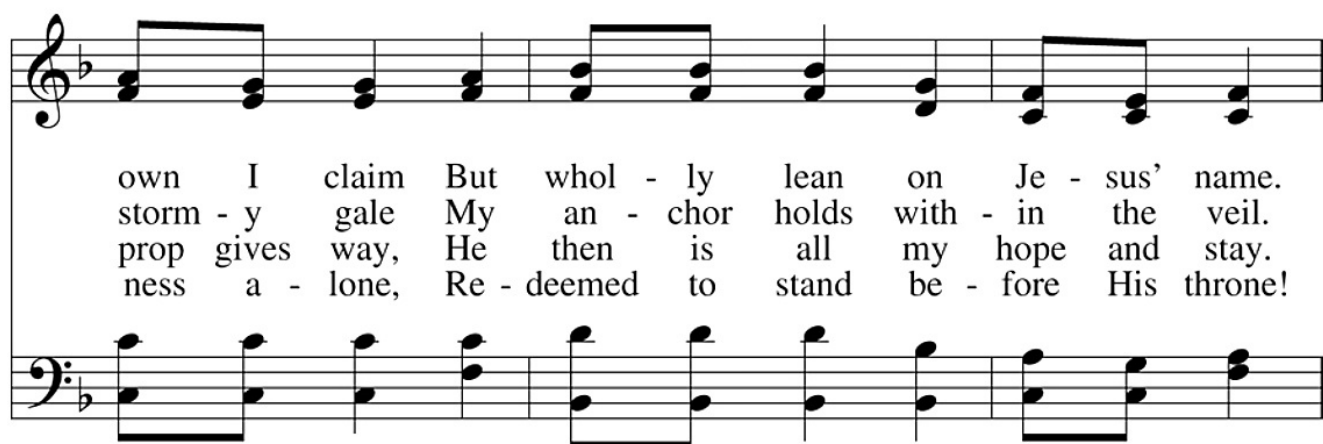
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life  of the world to come. Amen.



1 My hope is built on noth - ing less Than
 2 When dark - ness veils His love - ly face, I
 3 His oath, His cov - e - nant and blood Sup -
 4 When He shall come with trum - pet sound, Oh,

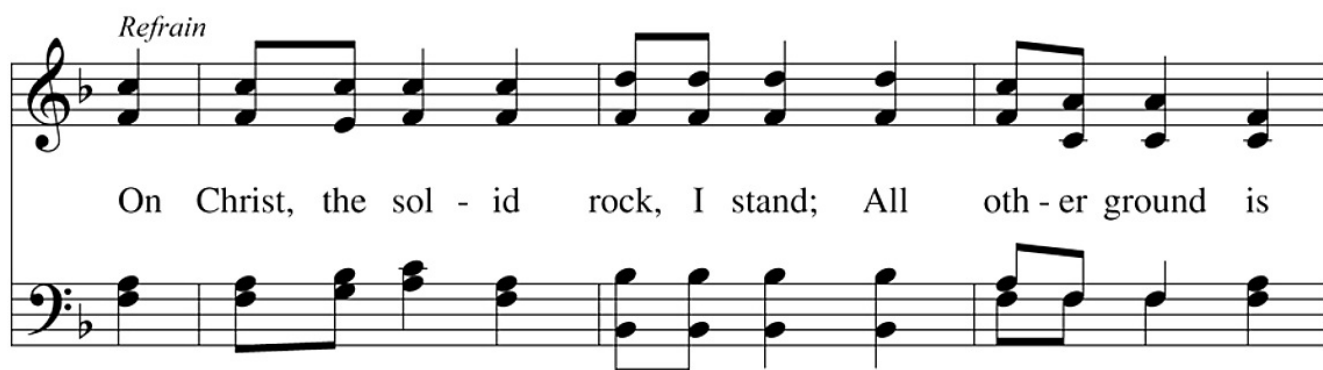


Je - sus' blood and righ - teous - ness; No mer - it of my
 rest on His un - chang - ing grace; In ev - 'ry high and
 port me in the rag - ing flood; When ev - 'ry earth - ly
 may I then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
 storm - y gale My an - chor holds with - in the veil.
 prop gives way, He then is all my hope and stay.
 ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol - id rock, I stand; All oth - er ground is



SERMON ~ "The Faithful One in an Unfaithful World"

2 Timothy 2:1-13

Stand

- P** The peace of God, that passes all understanding, keep our hearts and minds in Christ Jesus.
C Amen.

OFFERING

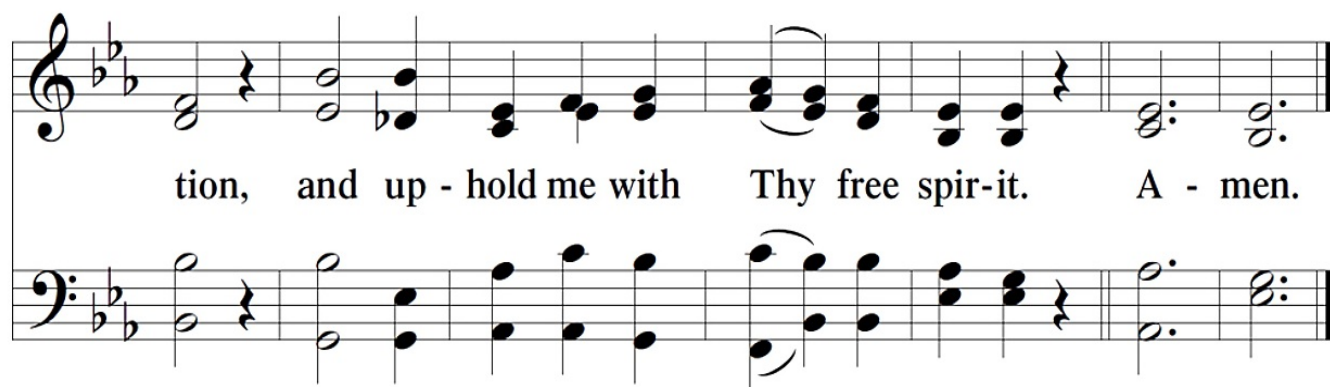
As the offering plates are brought forward, the OFFERTORY is sung.

OFFERTORY

Psalm 51:10-12

C Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -



PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

In the best practice of the Church of all Ages, Christian names are used in the Prayer of the Church. Please refer to your bulletin for the full names of those for whom we pray.

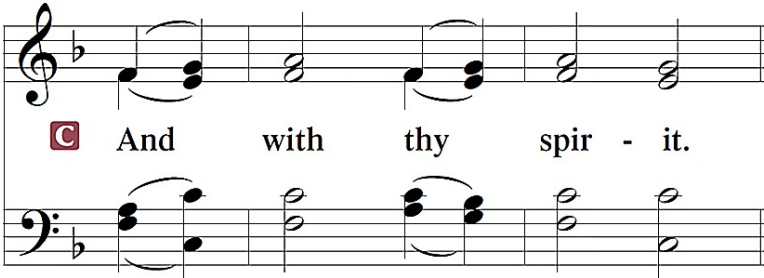
SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.

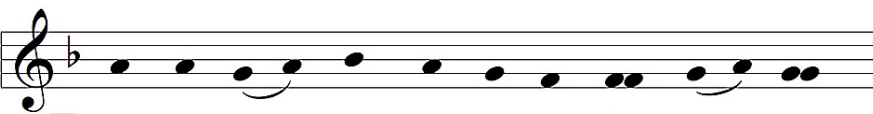


P Lift up your hearts.

[Colossians 3:1]

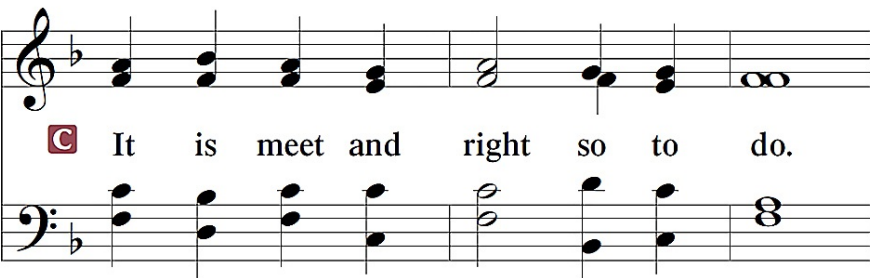


C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

[Psalm 136]



C It is meet and right so to do.

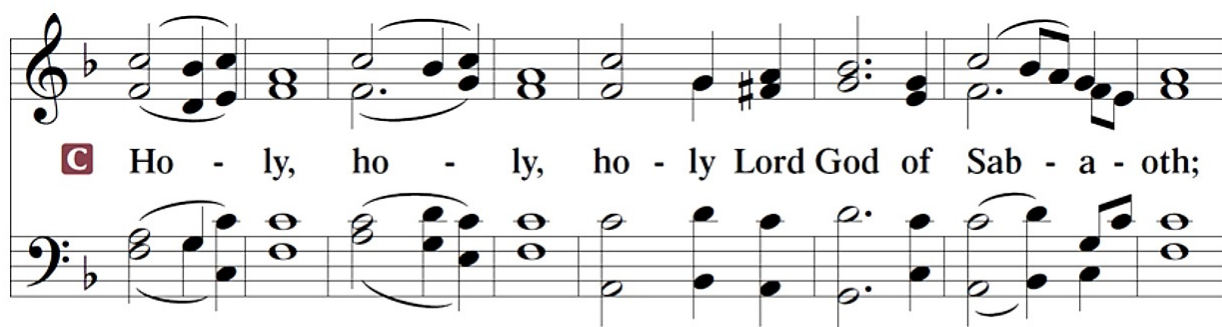
Meet means "fitting, proper."

The Proper Preface appropriate to the day or season is spoken:


P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

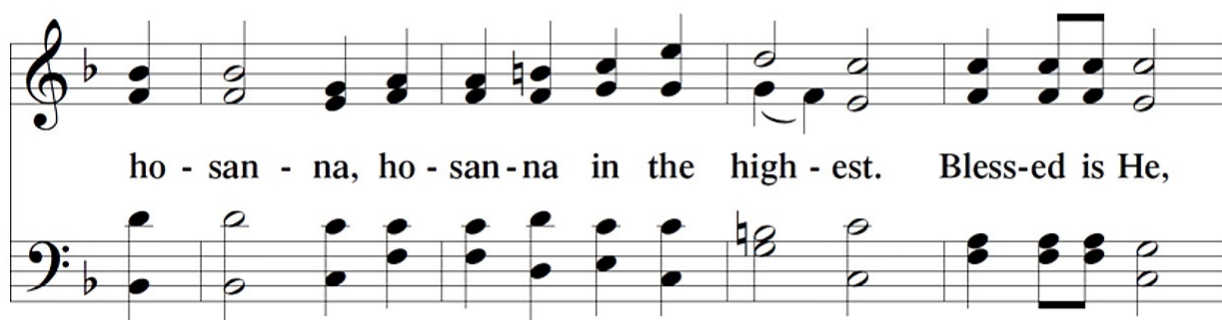
Isaiah 6:3; Matthew 21:9



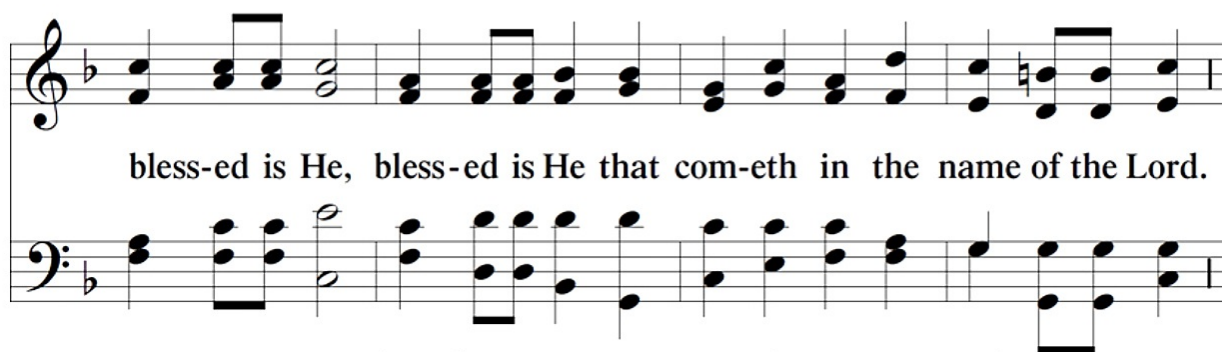
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

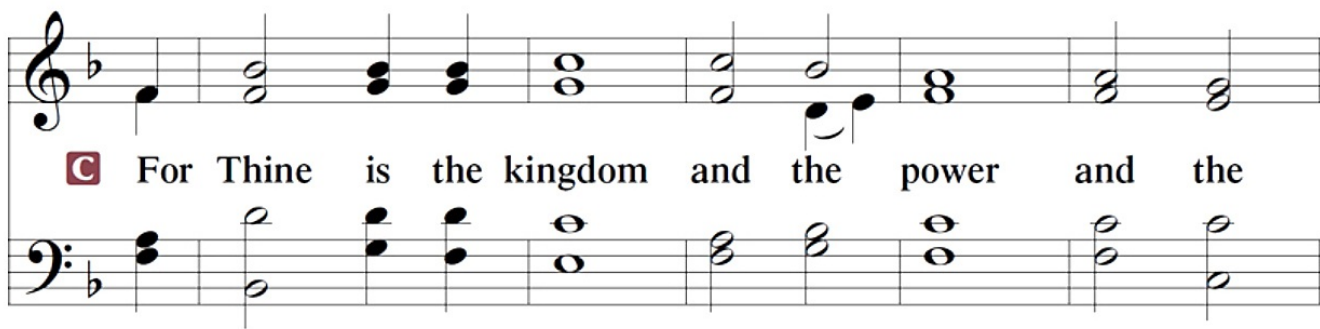
Ho-san - na, ho - san - na, ho - san-na in the high - est.

Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”
Hosanna is a Hebrew word of praise meaning “save us now.”

LORD'S PRAYER

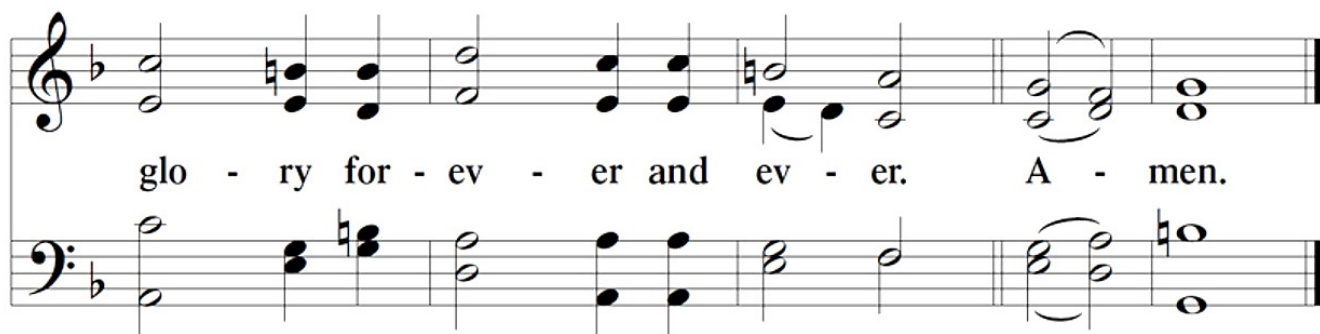
Matthew 6:9-13

P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to
 temp - ta - tion, but deliver us from ✠ e - vil.



For Thine is the kingdom and the power and the

This system of musical notation is for the first line of the hymn. It features a treble and bass staff in G major (one sharp) and common time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'For Thine is the kingdom and the power and the' are written below the staff.



glo - ry for - ev - er and ev - er. A - men.

This system of musical notation is for the second line of the hymn. It continues the melody and accompaniment from the first system. The lyrics 'glo - ry for - ev - er and ev - er. A - men.' are written below the staff.





Sola Gratia

GRACE ALONE

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My  bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al- so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My  blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with notes and rests corresponding to the lyrics. There are vertical bar lines at the end of each staff. The lyrics are written in a serif font, with hyphens used for syllables across line breaks. A red 'P' in a box marks the beginning of the text. A red cross symbol is used to represent the word 'cross' in the lyrics.

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

The musical score for "PAX DOMINI" is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has a single treble staff with a melodic line of eighth and quarter notes. Below it, the lyrics "The peace of the Lord be with you al - ways." are written, with a red square containing a white 'P' at the start. The second system has two staves, treble and bass, with a more complex melodic line featuring a long slur over several measures. Below the staves, the lyrics "A - men." are written, with a red square containing a white 'C' at the start.

P The peace of the Lord be with you al - ways.

C A - men.

AGNUS DEI ~ *Lamb of God*

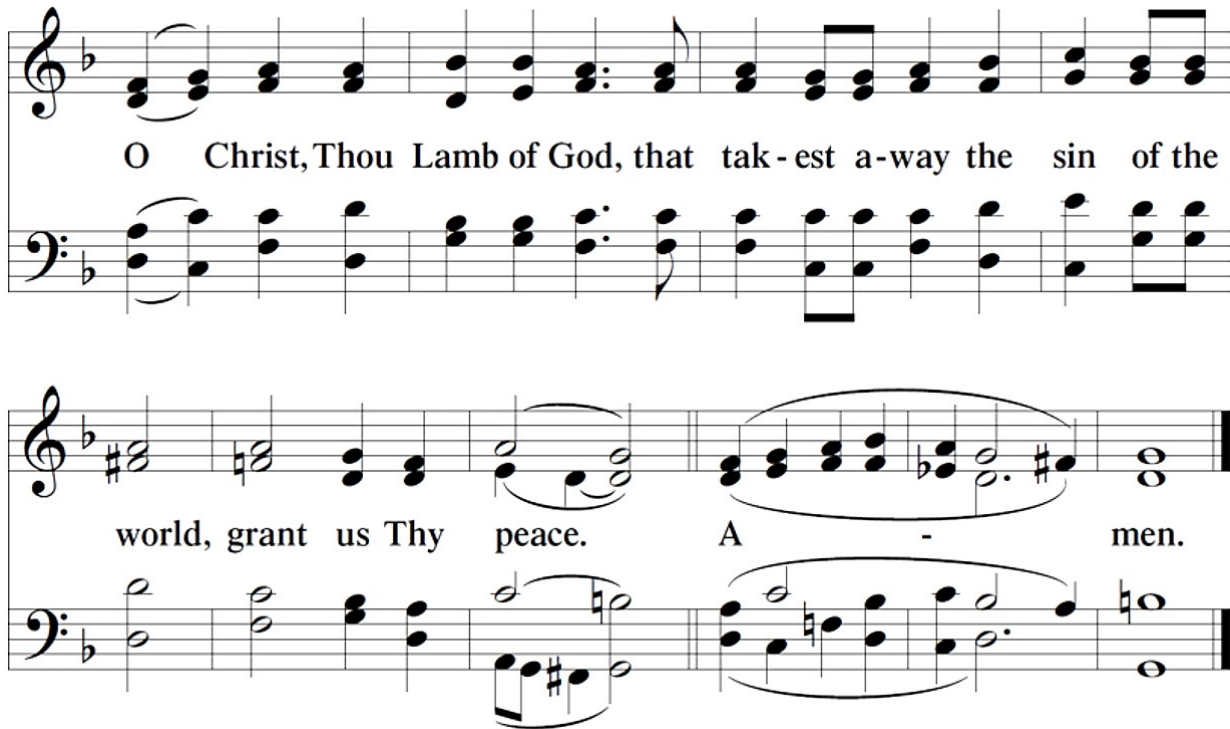
John 1:29

The musical score for "AGNUS DEI" is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a treble and bass staff. The first system has lyrics "O Christ, Thou Lamb of God, that tak - est a-way the sin of the" with a red square containing a white 'C' at the start. The second system has lyrics "world, have mer - cy up - on us. O Christ, Thou Lamb of God, that" and continues the melody. The third system has lyrics "tak - est a-way the sin of the world, have mer - cy up - on us." and concludes the piece. The music features a mix of chords and moving lines in both staves.

C O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.



Sit

P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C Amen.

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C Amen.



1 I know my faith is found - ed On Je - sus Christ, my
 2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by
 3 In faith, Lord, let me serve You; Though per - se - cu - tion,

God and Lord; And this my faith con - fess - ing, Un -
 night and day To rob me of this trea - sure And
 grief, and pain Should seek to o - ver - whelm me, Let

moved I stand on His sure Word. Our rea - son can - not
 take my hope of bliss a - way. But, Lord, with You be -
 me a stead - fast trust re - tain; And then at my de -

fath - om The truth of God pro - found; Who trusts in hu - man
 side me, I shall be un - dis - mayed; And led by Your good
 par - ture, Lord, take me home to You, Your rich - es to in -

wis - dom Re - lies on shift - ing ground. God's Word is
 Spir - it, I shall be un - a - fraid. A - bid with
 her - it As all You said holds true. In life and

all - suf - fi - cient, It makes di - vine - ly sure; And
 me, O Sav - ior, A firm - er faith be - stow; Then
 death, Lord, keep me Un - til Your heav'n I gain, Where

trust - ing in its wis - dom, My faith shall rest se - cure.
 I shall bid de - fi - ance To ev - 'ry e - vil foe.
 I by Your great mer - cy The end of faith at - tain.

Lord, Help Us Walk Your Servant Way

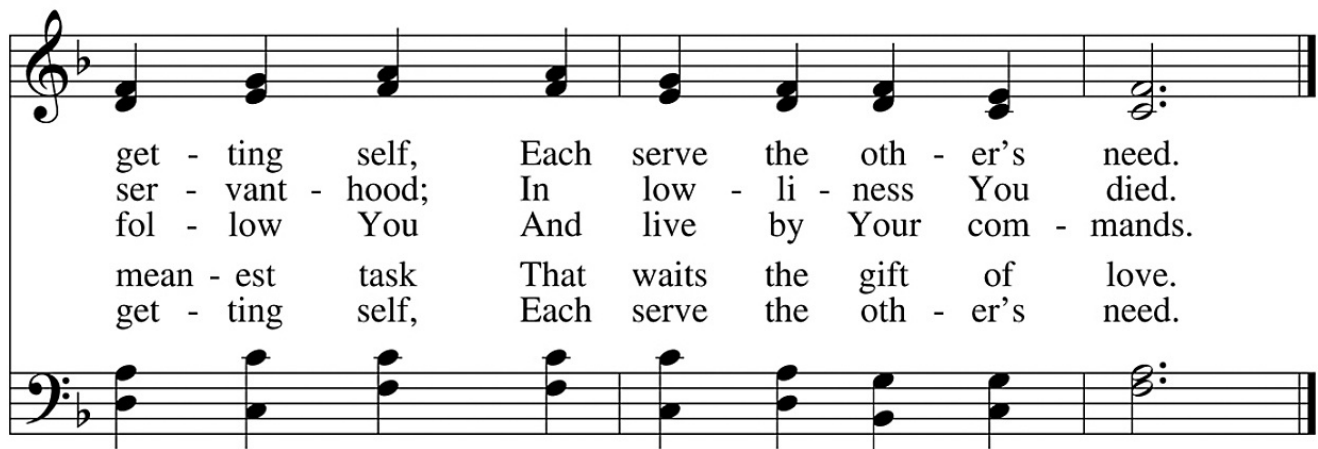
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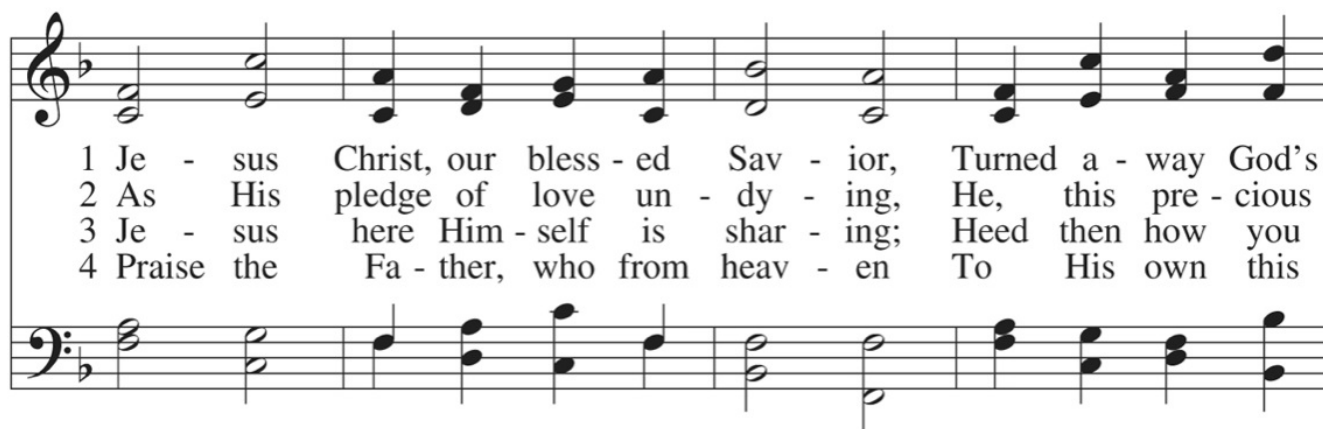
1 Lord, help us walk Your ser - vant way Wher -
 2 You came to earth, O Christ, as Lord, But
 3 No gold - en scepter but a towel You
 4 You bid us bend our hu - man pride Nor
 5 Lord, help us walk Your ser - vant way Wher -



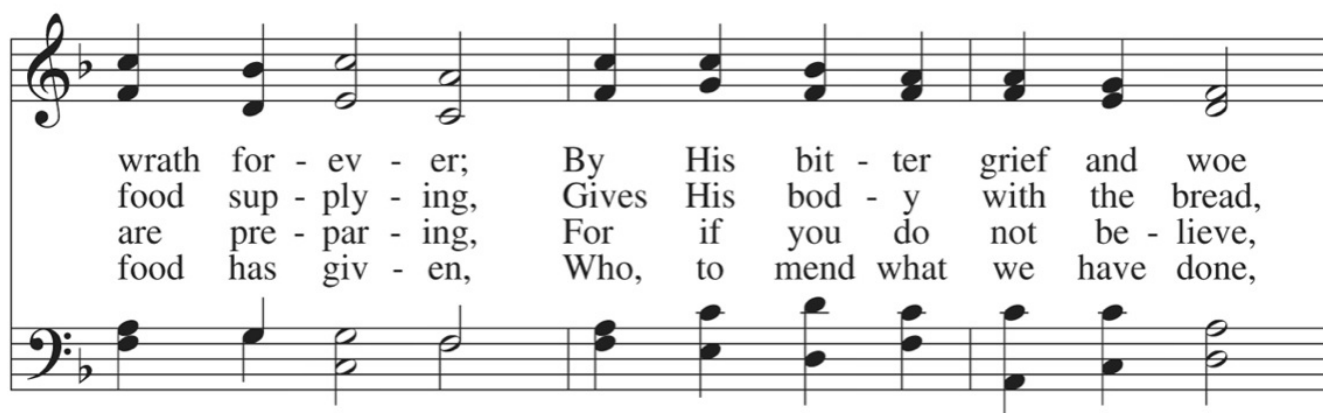
ev - er love may lead And, bend - ing low, for -
 pow'r You laid a - side. You lived Your years in
 place with - in the hands Of those who seek to
 count our - selves a - bove The low - est place, the
 ev - er love may lead And, bend - ing low, for -



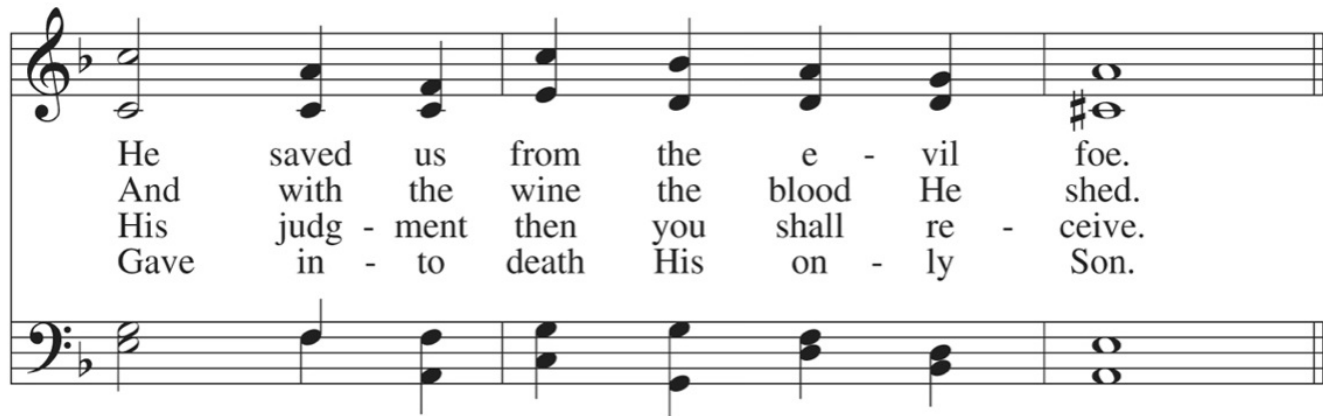
get - ting self, Each serve the oth - er's need.
 ser - vant - hood; In low - li - ness You died.
 fol - low You And live by Your com - mands.
 mean - est task That waits the gift of love.
 get - ting self, Each serve the oth - er's need.



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.

5 Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.

6 Agony and bitter labor
 Were the cost of God's high favor;
 Do not come if you suppose
 You need not Him who died and rose.

7 Christ says: "Come, all you that labor
 And receive My grace and favor;
 Those who feel no pain or ill
 Need no physician's help or skill.

8 "For what purpose was My dying
 If not for your justifying?
 And what use this precious food
 If you yourself were pure and good?"

9 If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior's guest,
Be at His banquet truly blest.

10 Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.

Stand

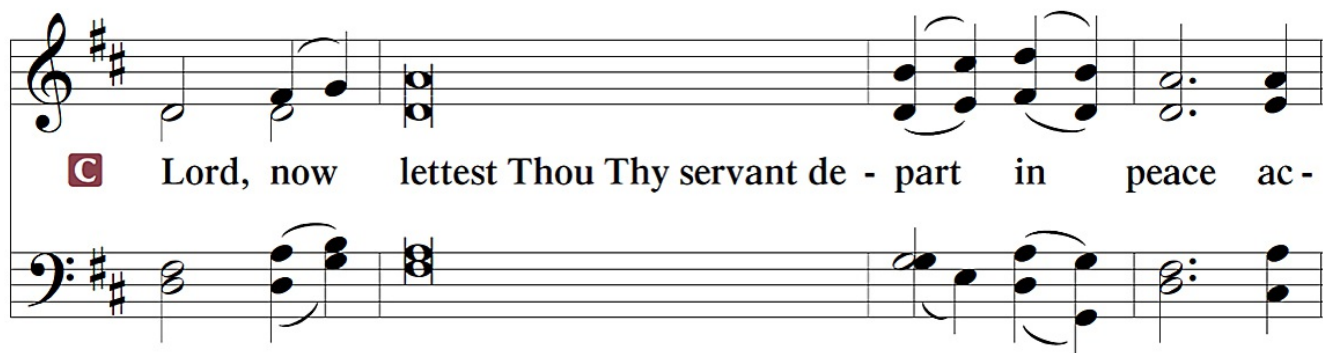
In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you
steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

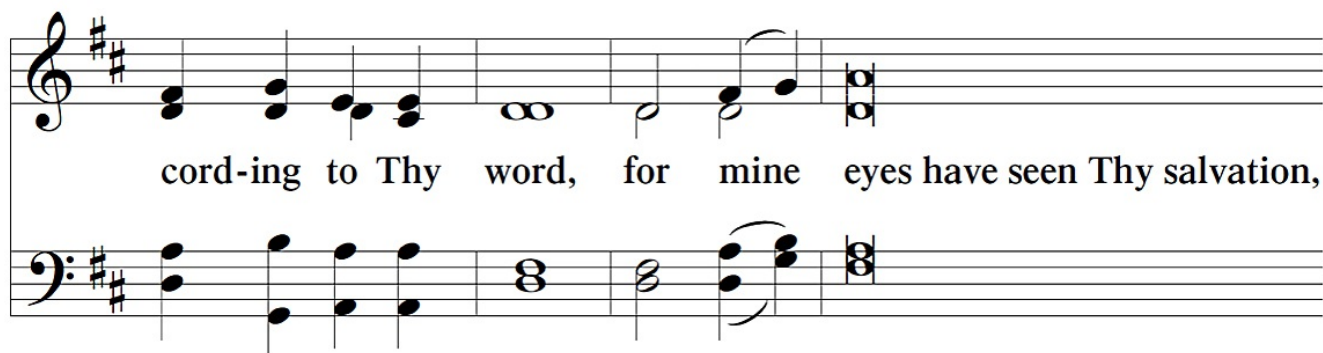
C Amen.

NUNC DIMITTIS ~ Song of Simeon

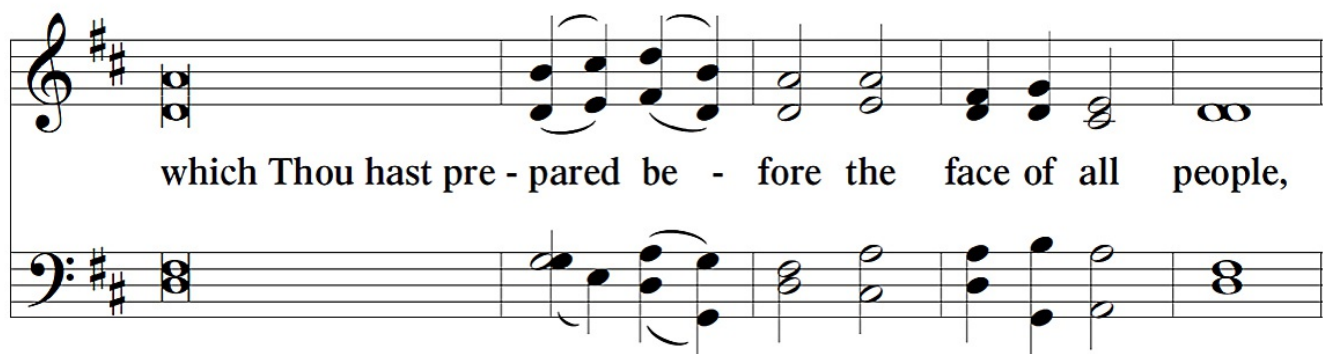
Luke 2:29-32



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

THANKSGIVING

Psalm 107:1

Two staves of music in G major (one sharp). The first staff is a treble clef with a whole note chord of G4 and B4. The second staff is a treble clef with a whole note chord of G4 and B4, followed by a half note G4, a quarter note F#4, and a quarter note E4. The third staff is a bass clef with a whole note chord of G3 and B3, followed by a half note G3, a quarter note F#3, and a quarter note E3.

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

The following is said or chanted:

A Let us pray.

A O God the Father, the fountain and source of all goodness, who in loving kindness sent your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. ⁽⁴⁰³⁾

Two staves of music in G major (one sharp). The first staff is a treble clef with a whole note chord of G4 and B4, followed by a half note G4, a quarter note F#4, and a quarter note E4. The second staff is a bass clef with a whole note chord of G3 and B3, followed by a half note G3, a quarter note F#3, and a quarter note E3.

C A - men.

SALUTATION and BENEDICAMUS

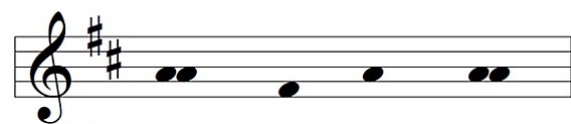


P The Lord be with you.

2 Timothy 4:22

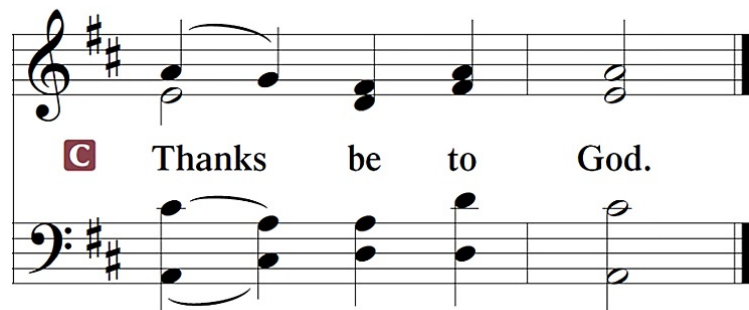


C And with thy spir - it.

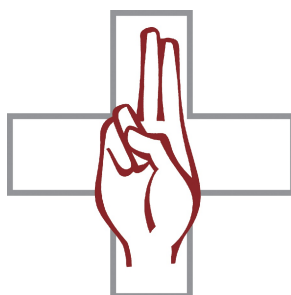


A Bless we the Lord.

[Psalm 103:1]




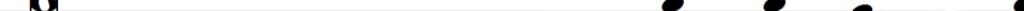
C Thanks be to God.




BENEDICTION

Numbers 6:24-26

The first line of musical notation is on a treble clef staff with a key signature of three sharps (F#, C#, G#). The melody consists of the following notes: a quarter note G4, a half note A4, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, and a quarter note G3. The lyrics 'The Lord bless you and keep you. The Lord make' are written below the staff, with a red 'P' in a box under the first note.



His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and  give you peace.

A - men, a - men, a - men.

Sit

✠ *Soli Deo Gloria* ✠

CLOSING HYMN ~ "As Surely as I Live," God Said

614

1 "As sure - ly as I live," God said, "I would not
 2 And so our Lord gave this com - mand: "Go forth and
 3 "All those whose sins you thus re - mit I tru - ly
 4 "What you will bind, that bound shall be; What you will

see the sin - ner dead. I want him turned from
 preach in ev - 'ry land; Be - stow on all My
 par - don and ac - quit, And those whose sins you
 loose, that shall be free; To My dear Church the

er - ror's ways, Re - pen - tant, liv - ing end - less days."
 par - d'ning grace Who will re - pent and mend their ways.
 will re - tain Con - demned and guilt - y shall re - main.
 keys are giv'n To o - pen, close the gates of heav'n."

5 The words which absolution give
 Are His who died that we might live;
 The minister whom Christ has sent
 Is but His humble instrument.

7 All praise to You, O Christ, shall be
 For absolution full and free,
 In which You show Your richest grace;
 From false indulgence guard our race.

6 When ministers lay on their hands,
 Absolved by Christ the sinner stands;
 He who by grace the Word believes
 The purchase of His blood receives.

△ 8 Praise God the Father and the Son
 And Holy Spirit, Three in One,
 As was, is now, and so shall be
 World without end, eternally!

On the next page you will find a series of Scripture readings and prayers for the coming week. May they be a blessing to you. God grant you joy in His glorious resurrection and the power of His Spirit.!

Acknowledgments

Divine Service, Setting Three and hymns, from Lutheran Service Book

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THE EIGHTEENTH WEEK AFTER PENTECOST

OCTOBER 9-15

Opening Versicle

O ✠ Lord, open my lips:

And my mouth shall declare Your praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

Alleluia!

Psalm for the Week

Psalm 111

Hymn for the Week

LSB 846

Readings

Morning

Evening

SUN

Deuteronomy 8:1-20

Matthew 10:24-42

MON

Deuteronomy 9:1-22

Matthew 11:1-19

TUE

Deuteronomy 9:23-10:22

Matthew 11:20-30

WED

Deuteronomy 11:1-25

Matthew 12:1-21

THU

Deuteronomy 11:26-12:12

Matthew 12:22-37

FRI

Deuteronomy 12:13-32

Matthew 12:38-50

SAT

Deuteronomy 13:1-18

Matthew 13:1-23

Creed, Cantic & Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father & Collect

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

*The Morning or Evening Prayers (pg. 327 in LSB) may be prayed.
Prayers for special needs may also be said (see pgs. 305-318 in LSB).*

Blessing

O Lord, hear my prayer.

And let my cry come before You.

Let us bless the Lord.

Thanks be to God.

The almighty and merciful Lord, the Father, the Son ✠ and the Holy Spirit, order our days and our deeds in His peace.

Amen